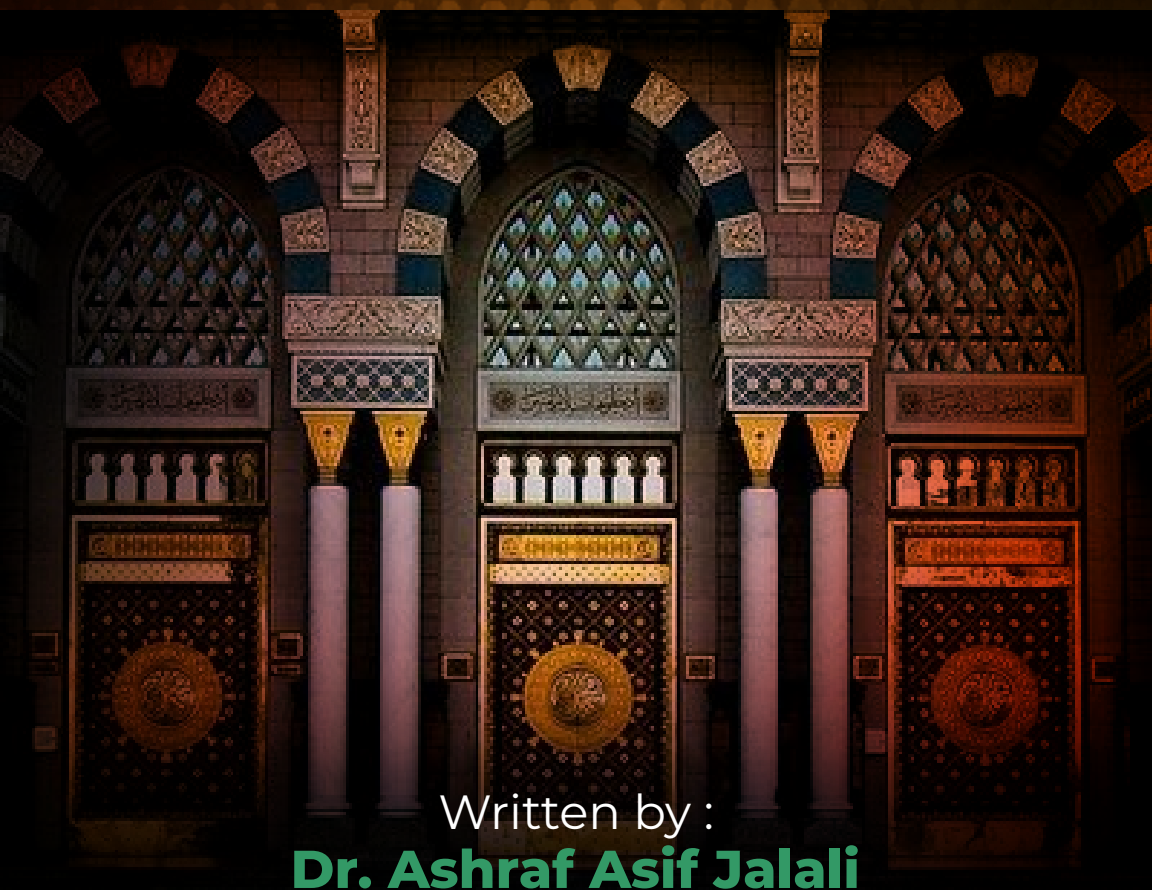


Yaare Ghaar

Sayyiduna Siddique -e- Akbar



Written by :

Dr. Ashraf Asif Jalali

Roman Urdu : Armaan Manjothi Noori

PUBLISHED BY
SABIYA VIRTUAL PUBLICATION

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Yaare Ghaar

ALLAH Ta'barak Wa Ta'ala Jal Jallahu Wa Amanwalahuwa Azimu Shaanhu Wa Atamburhana Ki Hamd Wa Sana Aur Huzur Akram, Noor E Mujjasam, Shfih Ul Mehsar, Malik E Kausar, Mehboob Dilbar, Ahmad Mujtaba, Janaab Muhammad Mustafa ﷺ Ki Bargah Me Hadiyah Durood O Salam Arz Karne Ke Baad !

Waarisan E Mimber Wa Mehraab, Arbaab E Fikr Danish, Ashab E Mahbbat Wa Mauddat, Hamilij Aqeeda E Ahl Sunnat, Nihayat Hi Mohtsim Wa Mauzaz Hazraat Wa Khawatin !

Rab Zuljalaal Ke Fazal Aur Taufiq Se Idara Siraat Ul Mustaqim Pakistaan Zair E Ahtmaam Ek Ahmad Program Me Shirkat Ki Saha'dat Hasil Rahi Hai Isme Aaj Humari Guftagu Ka Mauzu Hai

Yaar E Gaar Syedna Sidiq E Akbar Radiallahu Ta'ala Anho

Meri Dua Hai Ke ALLAH Hum Sab Ko Quraan Wa Sunnat Ka Faham Ata Farmaye

Wo Nufus E Qudsiyah Jinko Haalat E Imaan Me Syed E Aalam Noor E Mujsama Shafih Ul Mu'azam ﷺ Ki Zindagi Me Ziyarat Aur Sohbat Naseeb Hui Aur Phir Imaan Par Hi Unki Zindagi Ka Khatama Huwa. Un Nufus Ko Sahaba E Kiraam Allayhimurrizwan Kaha Jata Hai. Unki Azmat, Unki Rifa'at Aur Unka Muqaam Wa Martaba Kitna Buland Hai.

Hazrat Abdullah Bin Umar Radiallahu Ta'ala Anho
Irshad Farmate Hai :

Sahaba E Kiram Allayhimurrizwan Un Muqdas Nafus
Ko Kaha Jata Hai Ke Unki Ek Lamha Ki Nind Tumhari
Umar Bhar Ki Ibadat Se Afzal Hai.

Sunan Ibn Majah Jild 1 Safah 190

Is Muqdas Jamaat Me Syedna Sidiq Akbar Radiallahu
Ta'ala Anho Wo Shakhsiyat Hai Jinko Sari Azim Jamaat
Me Fazilat Wa Bartari Hasil Hai. Nabi Akram Noor E
Mujjsam Shafih E Mu'azam ﷺ Ki Sohbat Aur Sarkar
Allaysallam Ki Nisbat Ki Wajh Se Ambiyah Wa
Mursalin Allaysallam Ke Baad Tamaam Insano Se
Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Sab Se
Afzal Tarin Shakhsiyat Hai.

Khaliq E Kainaat Jal Jallahu Ne Apne Muqdas Faramin
Me Aur Nabi Akram ﷺ Ne Apne Muqdas Irshaadat Me
Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ke
Muqaam Wa Martaba Ko Bayaan Farmaya.

Huzur Nabi Karim ﷺ Ne Khud Ahtmaam Farmaya Tha
Aur Hazrat Hasaan Bin Sabit Radiallahu Ta'ala Anho Se
Yeh Farmaya Ke Aapne Bade Bade Qasaid Likhe Aur
Meri Naat Ke Ash'aar Tum Badi Mahabbat Se Likhte
Ho.

Aey Hasaan ! Kya Tumne Abubakar Ke Bare Me Bhi
Koi Qaseedah Likha Hia To Hazrat Hasaan Ne Jawaab

Dia, Ya Rasoolallah ﷺ Maine Sidiq E Akbar Radiallahu Ta'ala Anho Ki Shaan Me Bhi Ek Qaseedah Likha Hai Mustdark Al Sahihain Jild 6 Safah 398

Imaam Ul Mursalin Hazrat Muhammad ﷺ Ki Bargaah Me Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ka Kitna Muqaam Tha. Aap Radiallahu Ta'ala Anho Ka Zikr E Khair Aap ﷺ Ko Kitna Pasand Hai Ke Aap ﷺ Ne Farmaya Ke

Aey Hasaan ! Agar Aapne Wo Qaseedah Likha Hai To Sahaba E Kiram Allayhimurrizwan Ke Is Ijtimah Me Wo Qaseedah Suna Do Jo Huzur Akram ﷺ Ki Sadarat Me Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ki Shaan Me Aur Unki Fazilat Me Hazrat Hasaan Bin Sabit Radiallahu Ta'ala Ne Pad Kar Sunaya, Iska Matlah Ye Tha.

إِذَا تَذَكَّرْتُ فَجَوَّأُ مِنْ أَخِي ثَقَفٍ
فَاذْكُرْ أَخَاكَ أَبَا بَكْرٍ بِمَا فَعَلَ

Jis Wqt Kisi Sachhe Mehboob Ki Yaad Tujhe Sataye To Us Waqt Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ki Jo Sarkaar ﷺ Ke Sath Mahbbat Me Qurbaaniyah Hai Aur Jo Raahe Islam Me Unkii Fidakariyah Hai, Use Yaad Karne Wale Unko Yaad Kar Lena.

خَيْرَ الْبَرِّ اتَّقَاهَا وَأَعَدَّهَا
بِعَمَدِ النَّبِيِّ وَأَوْقَاهَا بِمَاحِلًا
وَالثَّانِي التَّالِي الْمَحْمُودَ مَشْهُدُهُ
وَأَوَّلُ النَّاسِ مِنْهُمْ صَلَّى الرَّسُولُ
(مصنف ابن ابى شيبه جلد 14 صفحه نمبر 222)

Musnad Ibn Abi Shaiba Jild 14 Safah 222

Makhlūq Me Sab Se Afzal

Sarkaar E Kainaat ﷺ Aur Digar Ambiyah E Kiram Allaysallam Ke Baad Tamaam Makhlūqaat Me Afzal Sab Se Zayda Muttaqi, Sab Se Zayda Aadil Aur Apne Faraiz Nibhane Me Sab Se Zayda Wafaa Ke Paikar, Safar Hijrat Aur Gaar Me Sarkar Do Allam ﷺ Ke Sath Sath Aur Is Ummat Me Sab Se Pehle Tum Rasool Allaysallam Ki Tasdiq Karne Wale , Yeh Jo Kuchh Apne Jima Le Le Dunia Badal Sakti Hai Magar Unki Wafa Me Koi Farq Nahi Ayega.

Lihaja Chashm E Falak Is Baat Ki Gawah Hai Ke Jis Waqt Badr Ke Maidaan Me Namooos E Nabwi ﷺ Ki Bargah Ki Hifazat Ka Masla Tha Farmaya ! Kon Hai ? Jo Is Bargah Ka Pehra Dega Aur Is Khaima Ke Gird Khada Ho Jayega. Us Din Saare Sahaba E Kiram Me Sab Se Pehle Jo Shakhsiyat Lehrati Hui Nangi Talwaar Ke Sath Khaima Ke Sath Khadi Hui Uska Naam Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Hai.

Hazrat Ali Radiallahu Ta'ala Anho Ne Apne Dosto Se Puchha Tha.

أَيُّهَا النَّاسُ أَخْبِرُونِي بِأَشْجَعِ النَّاسِ قَالُوا أَوْ قَالَ قُلْنَا أَنْتَ يَا أَمِيرَ
الْمُؤْمِنِينَ قَالَ أَمَّا أَنِّي مَا بَارَزْتُ أَحَدًا إِلَّا اتَّصَفْتُ مِنْهُ وَلَكِنْ أَخْبِرُونِي
بِأَشْجَعِ النَّاسِ قَالُوا لَا نَعْلَمُ فَعَنْ قَالَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ.....

(مسند بزار جلد 1 صفحہ نمبر 444)

Hazrat Ali Murtaza Radiallahu Ta'ala Anho Ne Puchha Ke Sare **Logo Me Se Sab Se Zayda Bahadur** Kon Hai ? To Aapke Pass Bethhane Wao Ne Kaha : Aey Ameer Ul Mominin Wo Aap Hi Hai To Hazrat Ali Radiallahu Ta'ala Anho Ne Irshad Farmaya Ke Isme Koi Shak Nahi Maine Jis Se Bhi Muqabala Kia Usko Maine Pachhad Dia Lekin Tum Mujhe Yeh Batao Ke Logo Me Sab Se Zayda Bahadur Kon Hai ? To Logo Ne Kaha Phir Hume Malum Nahi Wo Kon Hai ? To Hazrat Ali Radiallahu Ta'ala Anho Ne Farmaya Ke Wo Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Hai.

اشجع الناس ابوبكر صديق رضى الله عنه

Aey Ali ! Aap Saare Logo Se Bahardur Hai, To Hazrat Ali Radiallahu Ta'ala Anho Ne Farmaya :

Saare Logo Me Shujah Abubakar Sidiq Radiallahu Ta'ala Anho Hai, Jab Aapke Dosto Ne Dalil Puchhi Farmaya Ke Yeh Jab Badr Ke Din Sarkar ﷺ Ke Kheme Ki Hifazat Ka Waqt Aya Tha To Yeh Elaan Huwa Ke Kon Pehra Dega ?

Khuda Ki Qasam Koi Bhi Aage Nahi Bada Tha Magar Pehle Number Par Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Aage Bade, Talwar Lehrate Hue Kheme Ke Pass Khade Ho Gaye, Logo Ne Dekha Ke Jis Taraf Se Bhi Koi Yahudi Aata To Us Taraf Sina Kar Lete Chashm E Fala Ne Dekha Ke Jis Taraf Se Teer Aata Tha Syedna

Sidiq E Akbar Radiallahu Ta'ala Anho Apna Sina Aage Kar Lete Apne Bazu Pe Sab Jhel Lete Thay Magar Sakaar ﷺ Par Jarra Barabar Bhi Aanch Na Aane Dete Thay.

Isi Tarah Huzur ﷺ Ki Bargah Me Hazrat Hasaan Radiallahu Ta'ala Anho Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ka Qaseeda Pad Rahe Hai. Farmaya Wo Hai Jinko Quraan Majid Sani Al Shaeen Kahta Hai Ke Jab Hijrat Ki Raat Sarkar ﷺ Chal Rahe Thay To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Kabhi Aage Kabhi Pichhe Hote Aur Yeh Puri Tarah Sarkaar ﷺ Ki Nigraani Kar Rahe Thay, Yeh Wo Hai Jinke Bare Me Hazrat Hasaan Radiallahu Ta'ala Anho Ne Kaha :

أَوَّلَ النَّاسِ مِنْهُمْ صَلَّى الرَّسَلَا

[مصنف ابن ابى شيبه جلد 14 صفحه نمبر 222]

Jinhone Pehle Number Sarkaar ﷺ Ki Tasdiq Ki Thi. Lihaja Aap Ke Fazail Ki Mehfil Me Bethhna Yeh Wo Amal Hai Jisko Sarkaar ﷺ Ne Khud Pasanaad Kia Aur Jab Qaseedah Khatam Huwa To Sarkaar ﷺ Ne Farmaya :

Aey ! Hasaan ! Tune Sacha Kaha Tumne Unko Saari Makhlug Me Ambiyah Ke Baad Sab Se Afzal Kaha Aur Unko " Saani Ul Shaneen" Kaha Jo Kuch Tum Kah Rahe Ho Sach Kahte Rahe Ho Tasdiq Kar Rahe Ho, Wo

Yaare Ghaar

Sakhsiyat Jinke Bare Me Nabi Akram Noor E
Mujsam, Shafeeh Ul Mu'azam ﷺ Ne Kis Qadr Apni
Mahbbat Ka Izhaar Farmaya Unki Jam'ait Kitni Hogi.

360 Khaslatein

Hum Jis Taraf Nazar Uthhate Hia Hume Quraan Ki Aayat Bhi Unki Madah Sarai Karti Nazar Aati Hai. Aur Sarkaar ﷺ Ke Faraamin Bhi Unki Madah Sarai Karte Nazar Aate Hai.

Rasool E Akram ﷺ Ne Irshaad Farmaya Ke

خَصَالُ الْخَيْرِ ثَلَاثُمِائَةٍ وَسِتُّونَ خَصْلَةً إِذَا أَرَادَ اللَّهُ بِعَبْدٍ خَيْرًا جَعَلَ فِيهِ خَصْلَةً مِنْهَا يَدْخُلُ بِهَا الْجَنَّةَ "قَالَ أَبُو بَكْرٍ: يَا رَسُولَ اللَّهِ لِي مِنْهَا شَيْءٌ قَالَ: كُلُّهَا فَبِكَ فَهَيَّئْنَا لَكَ يَا أَبَا بَكْرٍ [تاريخ الخلفاء باب مناقب أبي بكر الصديق رضي الله تعالى عنه]

360 Behtarin Khaslatein Hai ALLAH Ta'ala Jiske Sath Bhalayi Ka Iraada Farmata Hai To ALLAH Ta'ala Un 360 Khaslato Me Se Ek Khaslat Usme Paida Farma Deta Hai.

Aur Jisme Ek Khaslat Ho Wo Jannat Me Dakhil Hoga Jab Rasoolallah ﷺ Ne Yeh Farmaya To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ne Puchha Ya Rasoolallah ﷺ

لِي مِنْهَا شَيْءٌ قَالَ: كُلُّهَا فَبِكَ فَهَيَّئْنَا لَكَ يَا أَبَا بَكْرٍ

Un 360 Me Se Koi Mere Andar Bhi Payi Jati Hai Kya Un Khasais E Khair Me Se Mujhe Bhi ALLAH Ta'ala Ne Koi Ata Farmayi Hai. Jab Hazrat Syedna Sidiq E Akbar ﷺ Ne Sawaal Kia To Rasoolallah ﷺ Ne Jawaab

Dia Ke Aey Abubakr Sidiq Tumhe Mubarak 360 Khaslatein Tum Me Pai Jati Hai.

Yani 360 Bade Khasaal Khair Hai Phir Aage Un Ki Chhoti Choti Shaqin Hai ALLAH Ta'ala Jab Kisi Ke Sath Khair Ka Irada Farmata Hai To ALLAH Ta'ala Unme Se Ek Khaslat Apne Bande Ko Ata Farma Deta Hai Uski Wajh Se Wo Jannat Me Dakhil Ho Jayega Phir Jitna Uska Muqaam Badta Jata Hai Utna Hi ALLAH Ta'ala Usko Nawazata Jata Hai Is Se Pata Chala Ke Jis Me Ek Khaslat Ho Uska Muqaam Yeh Hai Ke Wo Jannat Me Dakhil Ho To Jisme Wo 360 Badarja Atam Payi Jaye Uski Shaan E Azmat Ka Muqaam Kya Hoga.

Nabi Akram ﷺ Ki Mahbbat, Aapka Daaman, Aapka Saya, Aapki Bargah Ki Khairaat Kitani Hai Ke Agar Yeh Rasoolallah ﷺ Ki Zaat E Girmi Se Wabsata Na Hote To Kainaat Ka Koi Fard Unhe Janta Na Hota, Khasaal E Khair Se Kuchh Na Milta Yeh Rasoolallah ﷺ Ki Bargah Me Pohche Hai To Itna Faiz Mila Hai Ke Rasoolallah ﷺ Ne Irshad Farmaya Ke Aey Mere Sidiq ALLAH Ta'ala Ne Wo 360 Khaslatein Tujhe Ata Farma Di Hai.

Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ittbah E Sunnat Me Aagey

Ek Martaba Rasoolallah ﷺ Ne Sahaba E Kiram Se Chand Sawaalat Kiye Ke Un Sawalat Ka Jawaab Sirf Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ne Na'am Ki Surat Me Dia.

Sare Sahaba E Kiram Aadil Hai, Asman Rushdo Hidayat Ke Rakhshinda Sitaare Hai, Rasoolallah ﷺ Ki Mahbbat Me Ek Lamha Bhi Halaat E Imaan Me Bethhane Wale Aur Usi Halaat Me Faut Hone Wale Itna Muqaam Pa Gaye Ke Hum Karodo Saal Bhi Ibadat Karte Rahe Unki Ek Lamhe KI Ibadat Ko Nahi Pohch Sakte Un Saare Sitaro Me Jiski Roshni Sab Se Zayda Hai Wo Sidiq E Akbar Radiallahu Ta'ala Anho Hai. Rasoolallah Ne Saare Sahaba E Kiram Ke Ijtimah Me Irshaad Farmaya Ke

مَنْ أَصْبَحَ مِنْكُمْ الْيَوْمَ صَائِمًا قَالَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ أَنَا قَالَ
فَمَنْ بَعَثَ مِنْكُمْ الْيَوْمَ جَنَازَةً قَالَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ أَنَا قَالَ فَمَنْ
أَطْعَمَ مِنْكُمْ الْيَوْمَ مَسْكِينًا قَالَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ أَنَا قَالَ فَمَنْ عَادَ
مِنْكُمْ الْيَوْمَ مَرِيضًا قَالَ أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ أَنَا فَقَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ مَا اجْتَمَعْنَ فِي أَمْرٍ إِلَّا دَخَلَ الْجَنَّةَ

(صحيح مسلم كتاب الزكاة باب من جمع الصدقة)

(رقم الحديث : 1707)

Tum Me Kon Hai Jisne Aaj Roza Rakha Ho To Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ne Kaha Maine Rakha Tha Phir Rasool Akram ﷺ Ne Puchha Ke Tum Me Kon Hai Jisne Aaj Janaze Me Shirkat Ki Ho To Hazrat Syedna Sidiq Akbar Radiallahu Ta'ala Anho Ne Arz Ki Maine Janaze Me Shirkat Ki Hai Phir Rasool Akram ﷺ Ne Puchha Ke Aaj Kisne Miskin Ko Khana Khilaya Hai To Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ne Kaha Maine Miskin Ko Khana Khilaya Hai Phir Rasool Akram ﷺ Ne Puchha Ke Kisne Aaj Mariz Ki Iyazat Ki Hai To Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ne Arz Ki Maine Mariz Ki Iyadat Ki Hai. Phir Rasool E Akram ﷺ Ne Irshad Farmaya Ke Jis Shakhs Me Yeh Sari Batein Jamah Ho Wo Yaqinan Jannati Insan Hota Hai.

Sab Se Pehle Jannat Me

Meri Ummat Me Zaahid Hoge, Aabid Hoge, Salehin Hoge, Shohda Hoge, Khulfa Hoge Bade Bade Muttaqi Hoge Magar Yeh Wo Hai Jinko ALLAH Ta'ala Ne Al Itqa Farmaya, ALLAH Ta'ala Sab Se Zayda Muttqi Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ko Banaya Hai. Iska Sila Yeh Hai Meri Ummat Me Sab Se Pehle Jannat Me Tum Tashrif Le Jaoge.

Yeh Sab Kuch Rasoolallah ﷺ Ki Zaat Ki Ata Hai, Rasool Akram ﷺ Ki Zaat Itnah Nafah Dene Wali Zaat Hai Ke Jab Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala

Yaare Ghaar

Anho Ki Nisbat Rasool Akram ﷺ Ki Zaat Se Ho Gayi
To Unka Tazkira Arsho Pe Atiq Se Kia Jaa Raha Hai Aur
Farso Pe Unka Tazkira Sidiq Se Kia Jaa Raha Hai.
Rasool E Akram ﷺ Ne Irshad Farmaya Ke

أَمَّا إِنَّكَ يَا أَبَا بَكْرٍ أَوَّلُ مَنْ يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي

Aey Abubakar Tum Meri Ummat Me Sab Se Pehle
Jannat Me Dakhil Hoge. Meri Ummat Me Jo Sab Se
Pehle Jannat Me Pohchega Wo Hazrat Sidiq E Akbar
Radiallahu Ta'ala Anho Hoge.

(Sunan Abi Dawood, Kitab Ul Sunnat Baab Ul Khulfa
Hadees 4033)

Jannat Ke Darwaze Se Pukaar

Jab Seerat Ke Mukhtalif Abwaab Aur Insani Mamulaat Ko Sameta Gaya Aur Tamam Ibadaat Ko Yakja Kia Gaya To Is Guldaste Ka Jo Majmuah Tha Uska Naam Bhi Sidiq E Akbar Radiallahu Ta'ala Anho Pukara Gaya. Rasool E Akram Ne Irshaad Farmaya Ke

مَنْ انْفَقَ زَوْجَيْنِ فِي سَبِيلِ اللَّهِ نُودِيَ مِنْ أَبْوَابِ الْجَنَّةِ يَا عَبْدَ
اللَّهِ هَذَا خَيْرُ فَعَمَنْ كَانَ مِنْ أَهْلِ الصَّلَاةِ دُعِيَ مِنْ بَابِ الصَّلَاةِ وَمَنْ كَانَ
مِنْ أَهْلِ الْجِهَادِ دُعِيَ مِنْ بَابِ الْجِهَادِ وَمَنْ كَانَ مِنْ أَهْلِ الصَّيَامِ دُعِيَ
مِنْ بَابِ الرِّثَانِ وَمَنْ كَانَ مِنْ أَهْلِ الصَّدَقَةِ دُعِيَ مِنْ بَابِ الصَّدَقَةِ فَقَالَ
أَبُو بَكْرٍ رَضِيَ اللَّهُ عَنْهُ يَا بَنِي آدَمَ وَأُمَيَّ يَا رَسُولَ اللَّهِ مَا عَلَيَّ مِنْ دُعَى
مِنْ تِلْكَ الْأَبْوَابِ مِنْ ضَرُورَةٍ فَهَلْ يُدْعَى أَحَدٌ مِنْ تِلْكَ الْأَبْوَابِ كُلِّهَا
قَالَ نَعَمْ وَأَرْجُو أَنْ تَكُونَ مِنْهُمْ

(صحيح بخاری کتاب الصوم باب الريان للصائمين رقم الحديث : 1764)

Sahi Bukhari Kitaab Ul Saum Hadees 1764

Jo Shakhs ALLAH Ta'ala Ki Rah Me Jurda Kharch Karega Usko Jannat Ke Darwazo Se Pukara Jayega Aey ALLAH Ke Yeh Darwaza Achha Hai Phir Jo Koi Namazi Hoga Usko Wo Namaz Ke Darwaze Se Bulaya Jayega Aur Jo Koi Mujahid Hoga Usko Jihaad Ke Darwaze Se Bulaya Jayega Aur Jo Koi Rozedar Hoga Wo Riyaan Ke Darwaze Se Bulaya Jayega Aur JO Sadqa Dene Wala Hoga Usko Wo Sadqa Ke Darwaza Se

Bulaya Jayega. Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Kaha Ke Mere Maa Baap Aap Pe Qurbaan Ho Ya Rasoolallah ﷺ Agar Koi Un Darawzo Me Se Kisi Ek Darwaze Se Bhi Bulaya Jaye To Bhi Koi Harj Nahi Lekin Koi Aisa Bhi Hoga Jo Un Sab Darawazo Se Bulaya Jaye To Aap ﷺ Ne Irshad Farmaya Ke Haan Aise Log Bhi Hoge Aur Mujhe Umeed Hai Ke Aap Bhi Unhi Logo Me Se Hoge.

Maidaan E Hashr Me Kisi Ko Baab Ul Salaat Se Pukara Ja Raha Hoga. Iska Matlab Yeh Hai Ke Jo Jis Wasf Se Zayda Muttsif Tha Dusre Aausaf Se Khali Nahi Tha. Use Us Khaas Wafs Ke Darwaze Se Pukara Jayega. Jisko Namaz Ke Darwaze Se Bulaya Jaye To Uska Yeh Matlab Nahi Ke Wo Roze Ka Taarik Hai Ya Zakat Ka Tarik Hai Digar Arkaan Ka Tarik Hai Faqat Namaz Ka Paband Hai To Use Namaz Ke Darwaze Se Bulaya Jayega Balke Uska Ma'ani Wa Mafhum Yeh Hai Ke Wo Tamaam Arkaan E Islam Ka Paband Hai. Lekin Unme Se Namaz Wale Rukn Me Uska Rujaann Zayda Hai Aur Kasrat Se Namaz Padne Wala Hai To Usko Namaz Wale Darwaze Se Bulaya Jayega.

Kisi Ko Baa Ul Riyaan Se Pukara Ja Raha Hoga Aur Kisi Ko Baab Ul Zakaat Se Pukara Jaa Raha Hoga, Kisi Ko Baab U Jihaad Se Pukara Ja Raha Hoga To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Se Puchha Ya Rasoolallah ﷺ Kya Koi Aisa Bhi Hoga Jisko Tamaam Darwazo Se Pukara Jayega Har Darwaze Se Jisko Awaz

Yaare Ghaar

Aa Rahi Hogi, Jiske Aijaz Ke Liye Farishtein Darwaze Pe Khade Hoge.

Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Jis Chiz Ka Sawaal Kar Rahe Hai Wo Koi Samne Nahi Hai, Ya Chand Gante Pehle Nahi Hai Balke Wo Jannat Ka Sawaal Kar Rahe Hai, Jannat Ke Darwazo Ka Sawaal Kar Rahe Hai, Jannat Se Aane Wali Sada Ka Kar Rahe Hai. Jannat Bhi Hum Se Gayab Hai Aur Jannat Ke Darwaze Bhi Hum Se Gayab Hai. Jannat Me Jane Ka Waqt Bhi Hum Se Gayab Hia, Jannat Ke Darwaze Pe Di Jane Wali Sada Bhi Hum Se Gayab Hai To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Rasool E Akram ﷺ Se Gayab Ka Sawaal Kar Ke Dunia Ko Bata Rahe Thay Ke Humare Nabi ﷺ Wo Hai Jo Aaj Hi Hume Bata Rahe Hai Ke Kon Kon Farishto Ke Nida Pe Jannat Me Dakhil Ho Raha Hoga.

Jab Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ne Rasool Akram ﷺ Se Puchha To Rasoolallah ﷺ Ne Irshad Farmaya Ke Aise Bohat Se Log Hoge Mujhe Umeed Hai Ke Tum Bhi Unhi Logo Me Se Ho Jinko Har Darwaze Se Pukara Jayega.

Maal O Jaan Ki Azim Qurbaani

Kya Maqaam Hai Hazrat Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ka Nabi E Akram, Noor E Mujsam, Shafih Ul Mu'azam ﷺ Ne Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ke Jo Dono Pehlu Thay Unpar Kamaal Aitmaad Ka Izhaar Kia Ek Hia Aapki Jaan Aur Ek Hai Aapka Maal. Maal Umoomi Taur Par Fitna Hota Hai Lekin Qurbaan Jaaye Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ke Maal Par Jaan To Jaan Rahi Maal Bhi Kitna Azim Ho Gaya Ke Ibn Aadi Ne Kamil Me Riwayat Kia :

Syed E Aalam Noor E Mujsam Shafih E Mu'azam ﷺ Ne Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Irshad Farmaya Tha :

14 File E:\resala\afama-e-din-5 jild\border.jpg

مَا أَطْيَبُ مَالِكَ.....

اے ابو بکر تمھارا مال کتنا ہی پاکیزہ ہے۔

مِنْهُ، بِكُلِّ مَوْزَنٍ،.....

اسی مال سے میرا بلال مؤزن آیا ہے۔

وَنَاقِيَةُ الْيَتَامَىٰ هَاجَرَتْ عَلَيْهَا،.....

اسی مال سے میں نے ہجرت کی تھی۔

وَزَوْجَتِي ابْنَتُكَ، وَأَصِيَّتِي بِنَفْسِكَ وَمَالِكَ،.....

اے ابو بکر آپ نے اپنی صاحبزادی کے ساتھ میرا نکاح کیا۔ تم نے اپنے

مال سے اپنی جان سے میرے ساتھ ہمدردی کی ہے۔

Yaare Ghaar

Aey Abubakar Tumhara Maal Kitna Hi Pakiza Hai.

Isi Maal Se Mera Bilaal Mauzin Aya Hai.

Isi Maal Se Maine Hijrat Ki Thi.

Aey Abubakr Apne Apni Sahabzadi Ke Sath Mera Nikah Kia. Tumne Apne Maal Se Apni Jaan Se Mere Sath Humdardi Ki Hai.

Darwaze Jannat Aur Ummat Ki Bakhshish

Lagta Yun Hai Main Dekh Raha Hun Tum Aaj Bhi Jannat Ke Darwaze Ar Khade Ho, Aur Meri Ummat Ki Shafa'at Karke Meri Ummat Ko Jannat Me Dakhil Kar Rahe Ho.

Tumhara Maal Bhi Afzal Hai Tumhari Jaan Bhi Afzal Hai Tumne Mere Sath Humdardi Ki Hai Har Muqaam Par Par Tum Mere Sath Rahe Ho Aey Abubakr Main Dekh Raha Hun Goya Ke Tum Jannat Ke Darwaze Par Khade Ho Kar Meri Ummat Ko Jannat Me Dakhil Kar Rahe Ho.

Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Jis Andaz Me Nabi Akram ﷺ Ka Sath Dia Aur Jis Andaz Me Sath Nibhaya Aapki Dastaan Bohat Pyaari Dastaan Hai.

Hazrat Abubakr Sidiq Radiallahu Ta'ala Anho Ki Afzaliyat

Aap Radiallahu Ta'ala Anho Ko Sarkaar ﷺ Ke Sath Nisbat Thi Wo Sare Sahaba Me Nirali Nisbat Thi. Ek Waqt Wo Tha Ke Hazrat Umar Radiallahu Ta'ala Anho Dosto Me Bethhe Thay Aur Wo Hazrat Se Yeh Kahne Lage Mujhe To Yeh Pasnad Hai Ke Khaliq E Kainaat Meri Sari Zindagi Ke Jo Naik Aamal Hai Unko Hazrat Abubakr Sidiq Radiallahu Ta'ala Anho Ke Aamal Ki Ek Raat Aur Ek Din Ke Barabar Karde.

Yeh Wo Hazrat Umar Farooq Radiallahu Ta'ala Anho Hai Jo Tajweez Paish Karte Hai To Quraan Majid Ki Ek Ayat Nazil Hoti Hai.

Syedna Sidiq E Akbar Ki Ek Naiki Pe Rashk

Yeh Wo Hai Jinke Saya Se Shaitaan Bhagta Hai. Jinki Chamkati Talwar Se Dur Dur Tak Bhag Gaya Hai. Yeh Kahte Hai Ke Meri Zindagi Ke Tamaam Aamal Ko ALLAH Ta'ala Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ki Zindagi Ki Ek Raat Aur Din Ki Naiki Ke Barabar Kar De. To Mere Liye Achha Hai. Puchha Gaya Wo Raaat Konsi Hai Aur Wo Din Konsa Hai. Jo Itani Fazilat Wala Hai To Hazrat Umar Radiallahu Ta'ala Anho Ne Kaha Jaha Tak Rat Ki Baat Hai.

أَمَّا لَيْلَةٌ فَلَيْلَةٌ صَارَ فِيهِ مَعَ رَسُولِ اللَّهِ ﷺ

Yeh Wo Raat Hai Jis Raat Ko Nabi Akram ﷺ Ke Sath Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Akele Safar Kar Rahe Thay.

Quraan Majid Me Hai ALLAH Ta'ala Ne Irshad Farmaya :

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ

Surah Tauba Ayat 30

Ke Agar Tum Mere Mehboob Ki Madad Nahi Karoge To Rab Unki Madad Kar Lega.

Hazrat Ibn Abbas Radiallahu Ta'ala Anho Kahte Hai Ke Is Waeed Se Agar Koi Shakhs Kharij Hai To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Hai. Isliye Ke

Hazrat Umar Radiallahu Ta'ala Anho Kahte Hai Ke Wo Raat Mujhe Itani Pasand Hai Ke Sari Dunia Se Juda Hokar Hazrat Abubakr Sidiq Radiallahu Ta'ala Anho Huzur ﷺ Ki Ziyarat Kar Rahe Thay. Hum Sare Piche Rah Gaye Jis Waqt Wo Gaar Ke Pass Pohche To Syedna Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Ne Kaha :

Mehboob Meri Ek Darkhast Hai Pehle Mujhe Dakhil Hone De , Yeh Gaar Hai Yaha Saanp Ho Sakte Hai Bichho Ho Sakte Hai Pehle Me Dakhil Hoga, Agar Koi Darinda Ho To Mujhe Kate Isliye Ke Yeh Amanat Aaj Mere Supurd Hai Ye Puri Kainaat Se Hat Kar Mere Uper Aitmaad Kia Gaya Hai Agar Mujhe Se Koi Kotayi Ho Gayi To Mujhe Mauf Nahi Kia Jayega Isliye Mehboob ﷺ Pehle Mujhe Dakhil Hone De Dekhe Log Mehboob Ki Baat Karte Hai Magar Thodi Si Mushkil Aayi Hai To Mahbbat Se Istasqa Die Jate Hai Qurbaan Jaye Syedna Hazrat Abubkar Sidiq Radiallahu Ta'ala Anho Ki Mahbbat Par Maut Kar Muh Me Khade Ho Kar Bhi Rasoolallah ﷺ Ki Mahabbat Ki Baat Kar Rahe Hai. Aur Yeh Kahte Hai Ke

Sharaab E Ishq Ahmad Me Kuchh Aisi Kaif O Masti Hai Ke Jaan De Kar Bhi Ek Do Bund Mil Jaye To Sasti Hai To Nabi Akram ﷺ Ne Unki Baat Ko Maan Lia Aur Aap ﷺ Bahar Tashrif Farma Rahe Syedna Abubakr Sidiq Radiallahu Ta'ala Anho Gaar Me Gaye Hai, Yeh Unki Dastaan Thi Jo Mahbbat Ne Kabhi Bhi Nahi Dekhi Thi.

Gaar E Saur Me Jaan Ki Qurbaani

Syedna Hazrat Abubakr Sidiq Radiallahu Ta'ala Anho Gaar Me Dakhil Hote Hai, Safai Karte Hai To Ek Taraf Se Bohat Se Suraakh Mil To Aapne Apne Tahband Me Se Jo Kapda Zaa'id Tha Usko Phaad Kar Un Suraakh Ko Band Kia Magar Do Suraakh Phir Bhi Khali Rahe. Sarkar ﷺ Andar Tashrif Late Hai Syedna Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ki Gaud Me Sar Rakh Kar Aarm Farmate Hai. Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ke Pao Ko Kata Jata Raha Aap Radiallahu Ta'ala Anho Ki Aankho E Aansoo Behte Rahe.

Yaha Par Hazrat Syedna Umar Farooq Radiallahu Ta'ala Anho Ka Ek Hawala Dia Jata Hai. Farmane Lage Meri Saari Zindagi Ki Nekiyah Ek Taraf Aur Syedna Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ki Din Aur Raat Ki Naiki Ek Taraf.

Yeh Wo Raat Hai Jis Raat Me Um Sab Pichhe Rah Gaye Aur Akele Sidiq E Akbar Radiallahu Ta'ala Anho Thay, Unki Nigah Thi Aur Mehboob Allaysallam Ka Chehra Tha.

Is Muqaam Par Jis Waqt Dushman Dhundate Gaar Ke Dahane Par Pohche, Samne Unke Qadam Thay To Syedna Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Kahte Hai Jab Maine Dushmano Ko Dekha To Mujhe Khatra Mehsoos Huwa Agar Wo Apne Qadmo Ki Taraf Dekhege To Hume Dekh Lege, Main Ghabra Gaya Aur

Yaare Ghaar

Kaha Ya Rasoolallah ﷺ Dushman To Aa Pohche Hai :
Ab Kya Banega Mujhe Khatra Hai Ke Kahi Wo Aap ﷺ
Ko Taklif Na De To Rasoolallah ﷺ Ne Unhe Jo Dilasa
Dia Usko Bayan Kia Jata Hai.

Ek Laqab

ALLAH Ta'ala Quraan Me Farmata Hai :

ثَانِي اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ
اللَّهَ مَعَنَا

Surah Tauba Ayat 40

Do Me Se Dusra Jab Wo Dono Gaar Me Thay Jis Waqt
Wo Mehboob Apne Sahab Ko Farma Rahe Thay Darne
Ki Koi Baat Nahi Khuda Hum Dono Ke Sath Hai.

Yeh Syedna Hazrat Abubakar Sidiq Radiallahu Ta'ala
Anho Ki Azim Sahabiyat Hai Ke Unki Sahabiyat Par
ALLAH Ta'ala Ne Quran Pak Ki Ayat Nazil Ki Hai Aur
Kisi Ko Sahib Nahi Kaha Gaya Sare Azim Sahab Hai
Magar Syedna Sidiq E Akbar Radiallahu Ta'ala Anho
Wo Azim Sahabi Hai Ke Jinko Khuda Ne Khud
Rasoolallah ﷺ Ka Sahab Kaha Gaya.

Ma'iyate Khuda Wa Mustafa ﷺ

Rasool ALLAH ﷺ Ne Dilasa Dete Waqt Yeh Nahi Kaha :

لَا تَحْزَنُ إِنَّ اللَّهَ مَعِيَ.....

Ke Aey Mere Sidiq Gham Na Karo ALLAH Ta'ala Mere Satha Hai.

Balke Rasoolallah ﷺ Ne Irshad Farmaya :

لَا تَحْزَنُ إِنَّ اللَّهَ مَعَنَا.....

Aey Sidiq ! Gham Na Kar Beshak ALLAH Ta'ala Hum Dono Ke Sath Hai.

Jinke Bare Me Khud Sarkar ﷺ Khuda Ki Qudrat, Himayat Aur Hidayat Ka Elaan Farmaye Unki Hidaiyat Aur Unke Iman Ki Fazilat Ka Kitna Bada Muqaam Hoga. Quraan Majid Me Agar Hum Taqabil Ki Nigah Se Dekhein To Ek Mauqa Aisa Tha Ke Jab Hazrat Musa Allaysallam Ki Qaum Musa Allaysallam Ke Sath Thi Aur Samane Daria Aa Gaya Aur Pichhe Se Firon Ki Fauj Aa Gayi To Hazrat Musa Allaysalalm Ki Qaum Ne Kaha Ke

فَلَمَّا تَرَأَى الْجَمْعَانِ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرِكُونَ

Hum To Pakde Gaye To Jab Wo Ghera Gaye To Hazrat
Musa Allaysallam Ne Farmaya Koi Baat Nahi.

إِنَّمَا مَعِيَ رَبِّي

Mere Sath Mera Khuda Hai Wo Koi Rasta Nikaal Lega
Unhe Hazrat Musa Allaysallam Ke Bare Me Gham Nahi
Tha Balke Apni Fikr Thi Aur Kah Rahe Thay.

إِنَّا لَمُدْرِكُونَ

Ke Hum Pakde Gaye Aur Syedna Sidiq E Akbar
Radiallahu Ta'ala Anho Isliye Nahi Ghabra Rahe Thay
Ke Unhe Apni Jaan Ki Fikr Thi Balke Unko Fikr Hai To
Mehboob ﷺ Ki Jaan Ki Thi, Wo Bhi Ummati Hai Yeh
Bhi Ummati Hai.

Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Farmate
Hai Ke Ya Rasoolallah ﷺ Mujhe Yeh Khatra Hai Ke
Kahi Aap ﷺ Ko Taklif Na Pohche Jab Ke Waha Qaum
Kahti Hai Ke Hum Pakde Gaye Aur Hazrat Musa
Allaysalalm Ne Farmaya :
Mere Sath Mera Rab Hai.

Wo Mujhe Rasta Nikaal Dega.

Qurbaan Jaye Syedna Sidiq E Akbar Radiallahu Ta'ala
Anho Par Ke Jab Is Pareshani Ka Izhar Farmate Hai To
Sarkar Allaysallam Farmate Hai Ke Khuda Mere Sath
Bhi Hai Aur Khuda Tere Sath Bhi Hai. Idhar Hazrat

Yaare Ghaar

Musa Allaysallam Ke Sath Puri Qaum Thi Phir Bhi Musa Allaysallam Ne Apne Sath Kisi Ko Na Milaya Kyon Ke Unme Se Koi Aisa Nahi Tha Jo Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ke Muqaam Pe Pohchane Wala Ho, Idhar Ghabraye Hue Wo Log Thay Phir Bhi Hazrat Musa Allaysalalm Ne Farmaya Mere Sath Mera Rab Hai Aur Udhar Ghabraye Hue Syedna Sidiq Akbar Radiallahu Ta'ala Anho Rasool ALLAH ﷺ Ke Liye Hai Aur Rasool ALLAH ﷺ Irshad Farmate Hai :

لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا..

Aey Abubakar ! ALLAH Ta'ala Mere Sath Bhi Hai Aur Tere Sath Bhi Hai.

Yeh Wo Sirat Ke Fazail Wa Khasail Thay Ke Sarkar ﷺ Ko Is Had Tak Aitmaad Tha Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ki Zaat Ke Sath Ke ALLAH Ne Usko Wahi Ka Hissa Bana Dia Qayamat Tak Ke Liye Yeh Baat Taye Ho Gayi Ke Syedna Sidiq Akbar Radiallahu Ta'ala Anho Ki Wo Zaat Hai Jisko Har Lahma ALLAH Ta'ala Ki Ma'ait Ka Muqaam Hasil Hai. Yaha Ek Aur Baaat Bhi Saamane Aa Rahi Hai Ke Hazrat Musa Allaysallam Ka Maqaam Wa Martaba Yaqinan Bohat Buland Hai Magar Imaam Ul Mursalin Nabi Akhir Zama Hazrat Muhammad Mustafa ﷺ Hai.

Tasswuf Me Qurb E Khudawandi Ke Do Martabe Hai :
Unme Ek Yeh Hai Ke

مَا رَأَيْتُ شَيْئًا إِلَّا رَأَيْتُ اللَّهَ تَعَالَى قَبْلَهُ.....

(تفسير آلوسی جزو 29 صفحہ نمبر 301)

Maine Jis Shaye Ko Bhi Dekha Mujhe Pehle Khuda
Nazar Aaya Phir Wo Shaye Nazar Aayi.

Ek ALLAH Walo Ka Yeh Martaba Hai Unhe Har Taraf
ALLAH Ta'ala Ke Jalwe Hi Nazar Aate Hai.

Unme Dusra Muqaam Yeh Hota Hai

مَا رَأَيْتُ شَيْئًا إِلَّا رَأَيْتُ اللَّهَ تَعَالَى بَعْدَهُ.....

Maine Jis Shaye Ko Bhi Dekha Usko Gaur Se Dekha Aur
Usme Mujhe Tere Jalwe Nazar Aa Gaye Pehle Shaye
Nazar Aati Phir Shaye Ke Khaliq Ka Deedar Huwa.

Ab Yeh Jo Do Martabe Hai Aur Unka Jo Farq Hai Wo Is
Aayat Se Nazar Aa Raha Hai Ke Jab Gaar Me Mushkil
Waqt Tha To Us Waqt Nabi Akram ﷺ Ke Alfaaz Kya
Thay ?

Imaam Ul Mursalin Aur Qaid Ul Ambiyah

Hazrat Muhammad Mustafa ﷺ Ki Zubaan Paak Se Jo
Lafz Nikale Wo Yeh Thay Ke

Khuda Humare Sath Hai Pehle ALLAH Ka Zikr Kia Bad
Me Apna Zikr Kia ALLAH Unhe Apni Zaat Se Bhi
Pehle Nazar Aa Rha Tha Is Had Tak ALLAH Ke Jamaal
Me Dube Hue Thay Ke Apni Zaat Bhi Bhool Chuke

Yaare Ghaar

Thay Aur Idhar Musa Allaysalam Jab Bolte Hai To
Farmate Hai Ke
Mere Sath Mera Rab Hai.

Isme Hazrat Musa Allaysallam Pehle Apna Zikr Farmate
Hai Aur Phir Rab Ka Zikr Farmate Hai Yeh Maqaam Bhi
Kitna Buland Hai, Yeh Har Ek KO Mil Nahi Sakta Ke
Use Har Chiz Me Se Khuda Ki Dalil Mil Jaye Magar
Yeh Muqaam Kitna Buland Hai Ke Shaye Bad Me
Dekhe Aur Khuda Ka Jalwa Pehle Nazar Aa Jaye.

Puri Zindagi Ki Nekiyah Le Lein

Is Mauqa Par Hazrat Syedna Umar Farooq Radiallahu Ta'ala Anho Farma Rahe Thay Main Yeh Chahta Hun Ke Meri Puri Zindagi Ki Nekiyah Le Li Jaye Aur Mujhein Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ke Ek Din Aur Ek Raat Ki Naiki Ata Kar Di Jaye. Wo Raat To Gaar Wali Thi Lekin Wo Din Konsa Din Tha ? Yeh Wo Din Tha Ke Jis Din Hazrat Umar Farooq Radiallahu Ta'ala Anho Ne Kaha Ke Huzur ﷺ Ka Wisaal Ho Gaya Hum Sare Pareshaan Bethhe Thay Ke Itane Halat Kharab Ho Gaye Ke Bohat Se Qabile Murtad Ho Gaye.

Munkirin E Zakaat Ka Muhasaba

Aur Unhone Zakaat Dene Se Inkaar Kar Dia To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Ek Fatwa Dia Aur Aapki Khilafat Ka Pehla Fatawa Tha.

Khuda Ki Qasam ! Main Unki Gardanein Utar Duga Agar Ek Rasi Ki Zakaat Na Dege Is Mauqa Par Hazrat Umar Farooq Radiallahu Ta'ala Anho Kahte Hai Ke Jab Syedna Sidiq E Akbar Radiallahu Ta'ala Anho Ne Yeh Faatwa Dia Tha Mujh Jaisa Aadmi Bhi Iska Mukhalif Tha, Hazrat Farooq E Azam Radiallahu Ta'ala Anho Wo Azim Insaan Hai Ke Jo Is Ummat Ke Mohdees Hai, Rasoolallah ﷺ Ne Farmaya Ke Har Ummat Me Ek Sahib E ILHAM Hota Hai Meri Ummat Ka Agar Koi Bada

Sahib E Ilhaam Hai To Wo Hazrat Umar Radiallahu Ta'ala Anho Hai.

Halaat Itane Sakht Ho Gaye Thay Mehboob ﷺ Ka Is Dunia Se Tashrif Le Jane Ke Bad Nau Muslim Qabail Ke Andar Is Tarah Ke Fitane Paida Ho Gaye Thay Iski Wajh Se Hazrat Umar Radiallahu Ta'ala Anho Jaisa Bahadur Insaan Yeh Kahne Par Majboor Ho Chuka Tha Ke Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Kuch Waqt Tak Hume Apni Masjid Tak Mehdood Ho Jana Chaiye. Aur Yeh Jo Bairuni Mamlat Hai Unme Dakhal Nahi Dena Chaiye Jab Hum Mazbut Ho Jayege To Phir Jakar Hum Bagiyo Pe Hath Dalege. Aur Munkirin E Zakaat Ka Muqabala Karege.

To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ne Is Mauqa Par Bada Sakht Jumla Bola Aur Kahne Lage.

أَجَارَ فِي الْجَاهِلِيَّةِ خَوَارِ فِي الْإِسْلَامِ ؟

(الدر المنثور سورة التوبة رقم الآية 40 دلائل التوبة لليهقي)

(رقم الحديث 731 بيروت)

Tum Jahiliyat Me Bade Bahadur Thay Aur Islam Me Buzdil Ho ?

Umar Tum Kaisi Baat Karte Ho ? Jab Tak Tum Jahiliyat Me Thay To Nidar Thay Aaj Kaisi Batein Kar Rahe Ho. Yeh Kaisa Mashwara Tumne Dia Hai Ke Hum Masjid Tak Mehdood Ho Jaaye Aur Beruni Mamlaat Ko Chhordh De? Kahne Lage :

قَدْ تَمَّ الدِّينُ وَانْقَطَعَ الْوَحْيُ.....

Deen Mukmal Ho Gaya, Wahi Band Ho Gayi, Mehboob ﷺ Ke Tashrif Le Jane Ke Bad Sath Deen Mukmal Ho Gaya.

أَيْتَقُصُّ وَأَتَاخِي..

Kya Mere Zinda Hote Hue Deen Ko Nuqsaaan Pohch Jaye ? Aisa Kabhi Nahi Hoga Yeh Munkirin E Zakaat Deen Ko Kam Karna Chahte Hai Deen Ke Shubajaat Me Se Ek Shu'aba Ko Mu'atal Karna Chahte Hai. Mujh Se Yeh Bardasht Nahi Hota Ke Mere Nabi Allaysallam Dunia Se Chale Jaye Aur Main Ji Raha Hun , Aise Me Deen Kam Ho Jaye, Naqis Ho Jaye, Deen Adhura Ho Jaye. Mujh Se Yeh Bardast Nahi Hota Main Un Logo Ka Muqabla Karuga.

Hazrat Umar Radiallahu Ta'ala Anho Khud Is Baat Ko Baad Me Bayan Karne Wale Hai Kahte Hai Ke Mujh Jaisa Insaan Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Ke Samne Yeh Kahta Tha Ke Ek Hadees Paak Maine Rasool ALLAH ﷺ Se Sunni Hai Ke Jis Bande Ne Humara Kalma Pada Aur Humari Tarah Namaz Padi Uska Khoon Mehfooz Ho Gaya.

كَيْفَ تُقَاتِلُ النَّاسَ وَقَدْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
أَمَرْتُ أَنْ أَقَاتِلَ النَّاسَ حَتَّى يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ فَمَنْ قَالَهَا فَقَدْ عَصَمَ
بَيْنِي مَالَهُ وَنَفْسَهُ إِلَّا بِحَقِّهِ وَحِسَابُهُ عَلَى اللَّهِ

(صحيح بخارى رقم الحديث: 1312)

Aap Kaise Logo Se Qataal Karege Halake Rasoolallah ﷺ Ne Irshad Farmaya Ke Mujhe Logo Se Qataal Ka Hukm Dia Gaya Yaha Tak Ke Wo Kalma Pad Le Jab Unhone Kalma Pad Lia To Unhone Mujh Se Apna Khoon Aur Apna Maal Mehfuz Kar Lia Magar Uska Haq Aur Uska Hisaab ALLAH Par Hai. Isi Tarah Aapne Kaha Ke

Jisne Humare Qabile Ki Taraf Muh Kia Aur Usne Humari Namaz Padi Hum Jaisi Namaz Padi Aur Humara Zabiah Khaya To Wo Musalmaan Hai Jis Ke Liye ALLAH Aur Uske Rasool Ka Zimeh Hai. Yani Iska Khoon Mehfuz Ho Gaya Hai, Use Qatal Karna Jaiz Nahi, Use Marna Halaal Nahi.

Munkirin E Zakaat Se Jung

Hazrat Umar Farooq Radiallahu Ta'ala Anho Kahte Hai Ke Main Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ke Saamane Dat Gaya Tha Ke Maine Hadees Suni Hui Hai Lihaja Yeh Munkirin Zakaat Kalma Gau Bhi Hai Namaz Bhi Padte Hai To Nabi Karim ﷺ Ki Hadees Ki Roshni Me Unka Khoon Mehfuz Hai Unke Khilaaf Talwarein Chalana Jaiz Nahi, Unke Khilaaf Jihad Karna Jaiz Nahi, Kyonke Yeh Humari Tarah Kalma Padte Hai Aur Humari Tarah Namaz Padte Hai Aur Humare Qible Ki Taraf Muh Kar K Namaz Padte Hai. Maine Yeh Hadees Uni Hui Hai To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ne Phir Bhi Yeh Kaha Ke Aey Umar Yaad Rakho !

وَاللّٰهُ لَوْ مَنَّ عَلَيْنَا كَانُوا يُوَدُّونَهَا اِلَى رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ
عَلَيْهِ وَسَلَّمَ لَقَاتَلْتُهُمْ عَلٰى مَنَعِهَا۔

(صحيح بخارى، رقم الحديث: 1312)

Khuda Ki Qasam Agar Unhone Bakri Ka Bachha Rok
Lia Jo Wo Rasoolallah ﷺ Ko Dete Thay To Maine Unse
Qataal Karuga.

Yeh Log Sari Zakaat De Kar Ek Bakri Ka Chhota Sa
Bachha Rok Lein To Main Phir Bhi Unke Sar Utaaruga
, Unse Laduga, Unse Jihaad Karuga Aur عاقلا Ka Lafz Bhi
Hai Agar Bakri Ki Rassi Nahi Dege To Phir Bhi Main
Unse Jihaad Karuga.

Yaha Ek Baat Badi Hi Qabil E Gaur Hai Hazrat
Abubakar Sidiq Radiallahu Ta'ala Anho Ka Yeh Pehla
Fatwa Jo Mustnad Makhuz Me Maujood Hai Aaj Uski
Badi Zarurat Hai Jab Hum Kisi Gustaakh Ke Bare Me
Nishaan Di Karte Hai To Bhole Log Kahte Hai : Wo To
Kalma Padta Hai, Wo To Namaz Padta Hai, Wo Itane
Shagirdo Ka Ustaad Hai, Wo To Kabba Ka Imaam Hai.

Zarooriyat E Deen Ki Ahmiyat

Bhaiyon ! Yaad Rakho Humari Karod Namaz Bhi Us Ek
Namaz Ke Barabar Nahi Ho Sakti Jo Namaz Rasool E
Akram ﷺ Ki Iqtada Me Padi Gayi Ho Lekin Hazrat
Abubakr Sidiq Radiallahu Ta'ala Anho Ne Jin Logo Ke
Sar Utarane Ke Liye Kaha Tha Kya Yeh Hindustaan Ke
Bhootparsat Thay ? Kya Wo Yahudi Thay ? Yeh Kon
Thay ? Yeh Wo Thay Jo Rasool ALLAH ﷺ Ke Pichhe

Namazein Padte Thay Yeh Us Mansab Par Faiz Thay Agar Hum Karod Saal Bhi Bandagi Kar Le To Tab Bhi Us Mansab Par Faaiz Nahi Ho Sakte Wo Mansab Rasoolallah ﷺ Ki Sahabiyat Ka Mansab Hai. Itane Aham Mansab Par Faaiz Thay Lekin Jab Unhone Zarooriyat E Deen Me Se Kisi Ek Ka Inkaar Kia To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Farmaya Un Ke Na Kalme Ka Lihaj Hai, Na Namaz Ka , Yeh Sab Kuch Karte Rahe Thik Hai Magar Zarooriyat E Deen Me Se Ek Ka Inkaar Karege To Ri'ayat Nahi Barti Jaayegi.

Mahabbat E Rasool ﷺ Zarooriyat E Deen Se

Aise Hi Usool E Deen Me Se Rasoolallah ﷺ Ki Zaat Ki Mahabbat Hai Jo Rasoolallah ﷺ Ki Gustakhi Karta Hai Wo Laakh Kitaab Ka Musnif Kyon Na Ho, Laakh Shagirdo Ka Ustaad Kyon Na Ho, Jis Waqt Rasoolallah ﷺ Ki Zaat Ki Gustakhi Karega To Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Ka Pehla Fatwa Hai Uske Saare Amal Ka Koi Lihaaj Nahi Kia Jayega.

Lihaja Yeh Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Ka Pehla Fatwa Dawat E Fikr De Raha Hai Ke Har Kalma Goh Humesa Kalma Goh Nahi Rahta Yeh Dekhna Padega Ke Uski Zubaan Se Koi Aisi Chiz To Saadir Nahi Ho Gayi Jo Zarooriyat E Deen Ke Khilaaf Ho Agar Usne Aisa Kia To Sab Kuchh Rayega Chala Jayega Uska Wo Hi Maqaam Hai Jo Maqaam Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Apne Fatwe Me Bayan Kia Hai Warna Hazrat Umar Farooq

Radiallahu Ta'ala Anho To Bar Bar Samjate Rahe, Farmate Rahe Ke Nabi Karim ﷺ Ne Farmaya Tha Ke Un Logo Ne Kalma Pad Lia Hai Unka Khoon Mehfuz Ho Gaya Hai, Yeh To Kalma Padne Wale Hai To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ne Farmaya Thik Hai Kalma Padte Hai Magar Zarooriyat E Deen Main Se Baz Inkaar Karte Hai, Jo Bhi Inkaar Karega Uske Kalme Ka Koi Aitbaar Nahi Hoga. Lihaja Hazrat Umar Radi ALLAHU Ta'ala Anho Kahne Lage Us Din Ko Apni Puri Umar Par Bhari Samjta Hun Kyon Ke Jis Waqt Mujhe Samj Nahi Aa Rahi Thi To Mera Sidiq Radiallahu Ta'ala Anho Us Waqt Mera Leader Tha.

Masaab Aur Hifaazat E Deen

Hazrat Abu Bakar Sidiq Radiallahu Ta'ala Anho Ne Rasool E Akram ﷺ Ki Nasiyat Ko Kaise Nibhaya, Hazrat Ayesha Sidiqa Radiallahu Ta'ala Anha Kahne Lagi :

Agar Mazboot Chataano Par Lungar Andaz Phado Par Yeh Musibatein Utarein Jo Mere Aba Ji Ke Kandho Par Padi Hai To Pahado Ko Bhi Reza Reza Kar Deti. Kufr Zahir Ho Gaya, Munafiqat Muh Khol Ke Aa Gayi, Ashraab Ka Mani Hai Ke Jaise Achanak Koi Sailaab Aa Jaye, Qabail Bigad Gaye Aur Waha Musalmaan Mahsoor Ho Gaye Unhe Namaz Padna Mushkil Ho Gaya To Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Ko Paigaam Bheja Gaya Ke Hume Koi Sajda Nahi Karne

Yaare Ghaar

Deta Hazrat Sidiq Akbar Radiallahu Ta'ala Anho Aao Humari Namazo Par Pabandi Lag Gayi Hai.

Aisi Surat Haal Me Hazrat Ayesha Sidiqa Radiallahu Ta'ala Anha Kahti Hai Ke Jab Bhi Mere Aba Ji Ko Khabar Pohchi Hai Yeh Nahi Ke Kuchh Susti Kare Aur Kal Ya Parso Ka Wada Kia Ho, Farmaya Mere Abba Ji Urd Ke Pohche Hai. Farmaya Jahan Musibat Thi Wahan Wahan Urdh Kar Pohche Hai Aur Waha Par Deen Ka Jhanda Lehraya Hai.

Us Waqt Badi Badi Aandhiyah Uthhi Magar Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ke Qadam Yahi Jawaab Dete Rahe.

Barhum Ho Bijliyan Ya Hawayein Khilaaf Ho
Kuchh Bhi Huwa Hatamaam Gulstaan Karege Hum

Fitna Irtdad Aur Hifazat E Deen

Humane Jis Deen Ko Rasoolallah ﷺ Se Hasil Kia Hai Sab Kuchh Bardasht Kar Sakte Hai Magar Is Deen Par Aanch Nahi Aane Dege. Ek Taraf Irtdaad Ka Fitna Hai, Ek Taraf Jaish Usama Hai Jo Sham Ki Taraf Bheja Jaane Wala Hai, Ek Taraf Muslima Kazaab Ke Khilaaf Ladai Hai Aur Yeh Sare Masail Uthhe Hue Hai Hazrat Ayesha Farmati Hai : Puri Dunia Me Jis Taraf Bhi Ikhtlaaf Huwa Mere Abba Jaan Urdh Kar Pohche Aur Us Ikhtlaaf Ko Khatam Kia Itani Jaldi Me Pohche Hai Puri Dunia Me Sari Bagwato Ko Khatam Kia Hai Aur Rasool E Akram ﷺ Ke Deen Ko Qayam Kar Dia Hai.

Lashkar E Usama Aur Hukm E Rasool ﷺ

In Me Aham Masla Hazrat Usama Ke Lashkar Hai Tarikh Tibri Me Hai Ke Nabi Akram ﷺ Ne Apne Aakhri Ayaam Me Bar Bar Farmaya Ke

أَنْفِذُوا جَيْشَ أُسَامَةَ.....

Lashkar Usama Ko Rawana Karo.

(تاريخ دمشق باب ذكر بعث النبي ﷺ أسامة قبل الموت و امره اياه)

[الطبقات الكبرى لابن سعد في ذكر أسامة بن زيد]

Mere Sahaba ! Usama Ki Qayadat Me, Maine Jo Lashkar Taiyar Kia Hai Wo Shaam Ki Taraf Jaye Lekin Sab Ko Nazar Aa Raha Tha Ke Rasoolallah ﷺ Ke Marz Ke Ayaam Hai Aur Saare Khatra Mehsoos Kar Rahe Thay Lekin Rasool E Akram ﷺ Ne Sakhti Se Kaha Jab

Lashkar Hazrat Usama Ki Qayada Me Nikla Aur Abhi Wo Madina Sharif Se Bahar Tin Mil Ke Faasale Par Pohcha Hi Tha Ke Hazrat Usama K Ahliya Ne Paigaam Bheja Ke Thodi Der Ke Liye Yaha Thhehar Jaye Jab Thhehare Hi Thay To Khabar Mili Ke Aap ﷺ Ka Wisaal Ho Gaya Hai Lashkar Wapas Palta, Haalaat Badal Gaye Hai, Har Taraf Gham Hi Gham Hai, Un Haalat Me Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ka Ek Dusra Imtehaan Aa Gaya , Hazrat Usama Ameer Ul Mominin Ki Khidmat Me Hazir Hue Arz Karte Hai Ke Aapa Farmaan Sar Aankho Par Magar Mera Ek Mashwara Hai Jab Rasoolallah ﷺ Ne Hume Hukm Farmaya Tha Us Waqt Haalat Kuch Aur Thay Ab Haalat Badale Hue Hai.

Is Waqt Saare Qabail Ka Khatra Hai, Ho Sakta Hai Wo Saare Murtad Ho Jaye Aur Agar Wo Murtad Ho Gaye To Wo Madina Sharif Par Ikathhe Ho Kar Hamla Kar Dege Aur General Sahabi To Mere Sath Sham Me Ja Chuke Hoge Lekin Agar Humare Markaz Par Gairo Ne Qabza Kar Lia To Sham Jakar Futuhaat Karne Ka Fayda Kya Hoga ?

Is Waste Meri Arz Yeh Hia Ke Chand Din Sabr Kar Lia Jaye Taake Patta Chal Jaye Ke Un Qabail Ka Rad E Amal Kya Hoga Sare Mashwara De Rahe Thay To Hazrat Abubakar Sidiq Radiallahu Ta'ala Anho Ki Mahbbat Aur Siyasat Jab Dono Ikthhi Ho Gayi To Uske Jawaab Me Hazrat Syedna Sidiq E Akbar Radiallahu

Ta'ala Anho Ne Jo Jumle Irshad Farmaye Hai Wo Jumle Qayamat Tak Askari Mahol Ki Hikmat E Amali Ke Liye Aur Nizaam Ko Chalane Ke Liye Aur Islam Ko Bachaane Ke Liye Ek Kitaab Ki Haishiyat Rakhte Hai. Hukm E Rasool ﷺ Ki Barwaqt Taamil

Hazrat Sidiq E Akbar Radiallahu Ta'ala Anho Kahne Lage :

وَاللّٰهُ لَآنْ تَخْطِفُنِي الطَّيْرُ أَحَبُّ إِلَيَّ مِنْ أَنْ أَبْدَأَ بِشَيْءٍ قَلَّ أَمْرُ
رَسُولِ اللَّهِ ﷺ - (الطبقات الكبرى في ذكر اسماءه بن زيد)

Khuda Ki Qasam Agar Parinde Mera Gosht Noch Kar Le Jaaye To Mujhe Yeh Zayda Pasand Hai Is Se Ke Main Rasoolallah ﷺ Ke Hukm Ko Multawi Karke Apna Koi Hukm Nafiz Kardu. Farmane Lage Suno Yeh Hukm Mere Nabi Karim ﷺ Ka Ke Lashkar Ko Bheja Jaye Dusra Hukm Hoga Mera Ke Lashkar Ko Roka Jaye Hazrat Sidiq Akbar Radiallahu Ta'ala Anho Kon Hota Hai Jo Apne Paigambar Ke Hukm Ko Rok Ke Apna Hukm Chalaye Aur Nabi Karim ﷺ Ka Hukm Mu'alaq Ho Jaye Aur Mera Hukm Nafiz Ho Jaye ?

Main Yeh Nahi Kar Sakta Iske Awaz Agar Che Mujhe Kitani Qimat Dena Pad Jaye Tum Sare Jihaad Me Chale Jao, Main Madina Sharif Me Hun Aur Baagi Aa Jaye Aur Wo Mujh Se Lade Aur Main Un Se Ladu Phir Tanha Shaheed Ho Jau. Mujhe Dafan Karne Ke Liye Koi Mard Maujood Na Ho Aur Mera Janaza Padne Ke Liye Koi Sahabi Bhi Maujood Na Ho, Mera Jism Zamin Ke Uper Pada Huwa Ho Aur Kawwe Aakar Nochna Shuru Karde,

Yaare Ghaar

Meri Hadiyo Se Gosht Utar Kar Le Jaye Yeh To Mujhe Bardasht Hai Lekin Rasoolallah ﷺ Ke Diye Hue Hukm Ko Multawi Nahi Kar Sakta. Yeh Sakht Tarin Jumle Bol Diye Farmaya Khuda Ki Qasam Mujhe Yeh Pasand Hai Ke Meri Botiyah Parinde Nauchhein Magar Nabi Karim ﷺ Ke Hukm Ko Maukhar Karna Pasand Nahi Karta Hun.

واخر دعونا ان الحمد لله رب العالمين

YAARE GHAAR

BY DR. ASIF ASHRAF JALALI

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna
Kaisa?
Azaan -e- Bilal Aur Suraj Ka Nikalna
Ishqe Majazi - Muntakhab Mazameen Ka Majmua
Gaana Bajana Band Karo, Tum Musalman Ho!
Shabe Meraj Ghause Paak
Shabe Meraj Nalain Arsh Par
Hazrate Owais Qarni Ka Ek Waqiya
Dr. Tahir Aur Waqar -e- Millat
Taqreer Karne Waala Kaisa Ho?
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Ikhtelaf Ikhtelaf Ikhtelaf
Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
Binte Hawwa
Sex Knowledge
Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
Aurat Ka Janaza
Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
Huzoor Ki Shaan In The Quraan
Husne Mustafa Aur Kalame Raza - Mufti Ahmad Yaar
Khan Nayeemi Rahimahullahu Ta'ala
Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam -
Huzoor Tajushshariah Rahimahullahu Ta'ala
Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang
Kaala Tha?

Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar
Khan Nayeemi Rahimahullahu Ta'ala
Chand Ghair Motabar Kitabein - Maulana Hasan Noori
Tirmizi (Part 1)
Aaiye Namaz Seekhein (Part 1)
Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar
Khan Nayeemi Rahimahullahu Ta'ala
Sahih Bukhari Aur Ilme Ghaib
Difa -e- Kanzul Iman
Pehle Farz Nafl Baad Mein

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